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*Philip Keller*  
*54<sup>as</sup> 129<sup>rs</sup>*  
*Clinton County*

*branch*  
*Survey*  
*1855 in*  
*1<sup>st</sup> da*  
*Acres*  
*Roads*

*To J. H.*  
*SU*

*IN T*

*N<sup>o</sup> 24.*  
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